

On the Characteristics and Laws of the Sinicization of Marxism

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As a scientific theory, Marxist theory plays an important guiding role. The achievements over the years have proved that only by connecting it with the reality of our country can it be understood and used by our people and become a weapon to guide people's actions. Therefore, it is of positive significance to grasp its general laws on the basis of analyzing and summarizing the Sinicization of Marxism. The report of the 19th CPC National Congress pointed out that at present, China is in a new stage, and new opportunities and problems have emerged. In order to solve these problems and promote China's development, we must give play to the guiding role of theory in practice, guide education with the Sinicization of Marx, and realize the further upgrading of education.

Keywords: Marxism, sinicization, law

Introduction

The concept of Sinicization of Marxism was formally put forward by Ai Siqi in April, 1938 and clearly put forward in 1941: apply dialectical materialism to China's reality, develop the world outlook of dialectics and materialism on China's own territory according to China's own practical materials, so that it can become a way to transform China, a sharp method and weapon to strive for the independence and liberation of the Chinese nation. Therefore, we can conclude that the Sinicization of Marxism refers to the combination of Marxist theory with the reality and culture of our country, so as to make Marxist theory have Chinese characteristics and adapt it to the needs of our country. Marxism first appeared in China after the Opium War. After the Opium War in 1840, China's door was opened. The Chinese people suffered unprecedented hardships, and the people lived in dire straits. At the same time, various Western ideas poured into China. The first dissemination was mainly from foreigners who came to China to introduce Marx, Engels, and their theories. At that time, the theory was fragmented and one-sided, did not involve all aspects of Marxism, and did not attract the attention of the people. With the aggravation of China's suffering, countless people with lofty ideals embarked on the road of saving the country. They made many attempts, but they failed to save China from the victory of the revolution. However, with the victory of the October Revolution in Russia and the outbreak of the May 4th movement, Marxism began to be introduced into China on a large scale, and was recognized and accepted by the majority of intellectuals. They also began to take various channels to publicize new ideas. They understood that only with the help of Marxism can we win and stand up, so they regarded it as an ideological weapon to guide the victory of the Chinese revolution. However, since the introduction of Marxist theory into our country, there have been some problems in how to treat and understand it. At first, the audience is small, there is no correct understanding, and rigid application of it eventually leads to mistakes in our revolution.

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History has proved that only by connecting Marxism with our reality can we better promote our prosperity and progress. This is a valuable experience summed up by our party through mistakes and setbacks. As a part of Marxism, as a scientific world outlook and methodology, Marxist theory also plays an important role in the development of China. Integrating Marxist theory into education and realizing the Sinicization of Marxism is an important part of the current development. In the process of Sinicization of Marxism, Mao Zedong's philosophical thought and the philosophical thought of socialism with Chinese characteristics came into being. These two achievements play an important role in guiding China's progress. However, with the changes of the new situation at home and abroad, the Sinicization of Marxist theory also faces many difficulties, which urgently need to be further improved in order to better play its own role. In the past, in the development of the Sinicization of Marxist theory, we have a lot of experience and lessons, and found some laws, which will play an important role for us in the future.

The Manifestation of the Sinicization of Marxism

Connection Between Marxism and Chinese Road

During the period from the invasion of our country to the founding of the people's Republic of China, the central problem has always been the huge and puzzling problem of where China is going. Generally speaking, this problem is what kind of path China should take for its development and how to go. China has made countless explorations in the past century to solve this problem. We often say that the Sinicization of Marxism is to combine the actual situation of China for thousands of years with Marxist theory to form a Chinese road philosophy suitable for our own country. After the combination, the Sinicization road has derived a lot of theories that can guide China's continuous development. These are theories that come down in one continuous line and keep pace with the times. It is the theoretical guideline for the development of our country. These theoretical achievements, which are the sinicization and science of Marxism, are the Philosophical Expression of the Chinese road, and the two are closely related,

The Development Process of Sinicization of Marxism During the Opium War

After the first Opium War, China was partitioned like a wolf by Western powers, and our land and resources were partitioned by many countries. The more serious one is the burning of the Old Summer Palace. They took away the antiquities and jewels of our country. Since then, the national crisis of our country has become increasingly serious, and our people have finally realized that they will no longer dream of going to heaven. Many advanced intellectuals in our country have also begun to learn modestly from the West and continue to learn from the west, such as the reform movement of 1898, the movement of middle school as the body and Western learning as the use. Finally, we found our own way in the process of learning from Russia. What Russia found itself was in the sound of the October Revolution. In this process, Russia found and found its own way suitable for its national conditions. It is very important that China's advanced intellectuals have found Marxism, including Marxist theory, through a lot of hard work, in order to save the vast number of poor people in China, and to answer the question of where China is going in the exploration.

The Development Process of the Sinicization of Marxism During the May 4th Movement

China has gone through many reform movements in order to explore a path suitable for itself. After the May 4th movement, intellectuals such as Li Dazhao, Chen Duxiu, Li Da, and Qu Qiubai accepted advanced Marxists one after another, and while accepting western philosophical and scientific Marxism, they began to

realize that Marxism can save China, and that these people are not only the dissemination of Marxism in the traditional sense, These advanced intellectuals not only spread the works of Engels, Lenin, and other Marxism to some domestic people with low knowledge and culture level, but also used Marxism in combination with domestic conditions to find out their own way and solve the problem of where China should go. The development of Marxism in our country is very rapid, and our country is also developing constantly under the guidance of Marxism.

New Achievements of Contemporary Marxist Sinicization Theory

The contemporary interpretation of the Sinicization of contemporary Marxism summarizes the definition of most scholars according to the existing relevant literature. It is marked by the convening of the Third Plenary Session of the Eleventh Central Committee in 1978. China has entered the stage of reform and opening up, and theoretically gradually formed the theoretical system of socialism with Chinese characteristics. Similarly, compared with the architectural field studied in this paper, in the study of the definition of architectural schools and styles and the development stage of modern architectural education, the term “modern architecture” dates from 1851 to 1970, and from 1970 onwards is considered contemporary. Therefore, in the text on Contemporary Marxism and Chinese architectural education, the contemporary corresponding two research objects can be determined after 1970.

In the development after 1970, Marxist Thought has formed Deng Xiaoping Theory, the important thought of Three Represents, and the scientific outlook on development in China. Many contemporary Chinese Marxist thoughts have entered a new era. With the current political system, economic level, industrial structure, science and technology, culture and education and other social problems in China, October 18, 2017, the thought of socialism with Chinese characteristics in the new era is the action guide for the whole Party and the people of the whole country to strive for the great rejuvenation of the Chinese nation. It is Marxism in China in the new era, Marxism in the 21st century, and the latest achievement of the Sinicization of Marxism.

Philosophical Expression of the Socialist Road With Chinese Characteristics

Chinese characteristics are embodied in our country’s distinctive regime and national system. China’s political system and national system determine that our country’s political parties are fighting for the fundamental interests of the broad masses of the people. Since the Third Plenary Session of the Eleventh Central Committee was held, we can think that we have entered the historical period of reform and opening up, and also began to answer the question of where China is going.

Philosophization of Chinese Road Combined With Historical Experience

In the process of the development of modern history in China, there are also many events and experiences that we can learn from. These experiences and methods provide us with a lot of reference for opening up China’s road. The discussion on the issue that practice is the standard for testing truth, which was put forward in 1978, then came to the heated discussion on humanitarianism and alienation, and then with the development of productivity, there was the heated discussion on the standard of productivity and the discussion on materialism, These relevant discussions summarized our country’s historical experience in socialist exploration from the depth of philosophy. To a certain extent, these experiences will promote our country’s ideological emancipation and play a great role in promoting the philosophization of the Chinese road.

The Philosophization of the Chinese Road Combined With Advanced Philosophical Resources

Combining advanced philosophical resources is a necessary measure to promote the progress of our country's road. The integration of new philosophical resources in the path of Sinicization of Marxism can continuously promote the Sinicization of Marxism to a certain extent. The most important thing for the Sinicization of Marxism now is to combine the national conditions of our country, which is now and has been in the national conditions of developing countries for a long time. As we develop, we should constantly absorb advanced philosophical resources. China's national conditions for thousands of years can be used for reference, which is helpful for us to explore our own national road.

On the Law of Sinicization of Marxism From the Reality of Our Country

Organic Integration Is the Internal Requirement and Basic Law of the Sinicization of Marxism

The Sinicization of Marxism is the combination of Marxist theory and the reality of our country, and it is applied in the actual situation of our country. In the process of the development of Marxism in China, we have made mistakes, which are mainly reflected in the understanding and application of Marxism, manifested in rigid thinking and blind worship, which led to three mistakes in the period of China's new democratic revolution and brought danger to the cause of the party and the country. However, with the correct understanding and application of it by the Chinese Communists, finally, our country won. Facts have proved that the organic integration with China's practice is the basic law and essential requirement of the Sinicization of Marxism, and an important driving force for the prosperity and prosperity of our country.

Today, some changes have taken place in China's national conditions and actual situation. China is now in a new period, at a new development point, and facing many new problems and situations. Therefore, we should base ourselves on the present, combine the Marxist theory with the actual situation in our country, and use the general principles of Marxist theory to guide our development on the basis of grasping the actual development of our country, so as to integrate the two, rather than separate them. However, the combination of the two does not mean to put the two together rigidly, not to introduce Marxist theory as a constant theory without understanding the actual situation, but to clarify the basic principles of Marxist theory. Under the guidance of general principles, according to China's own special national conditions, China's reality and China's development path, use general principles to guide Chinese practice. In the process of promoting the development of reality, we should also constantly enrich Marxist theory, constantly open up the Chinese road, cultivate Chinese characteristics, and make Marxist theory truly become a theory suitable for China's national conditions, and reflect the interests of the Chinese people.

The Transformation of Traditional Philosophy Is the Inevitable Trend and Law of the Sinicization of Marxism

The Sinicization of Marxism is bound to interact with Chinese traditional culture. The cultural heritage of the Chinese nation for more than 5000 years, the rich and colorful traditional culture, rich in connotation and deep-rooted in people's thoughts, has had a lasting and far-reaching impact on people. Marxist theory came into being in Europe. It must be rooted in our culture and spread in our own language and form. Only in this way can it be better understood and accepted by our people and play a role. However, the spread of Marxist theory does not mean the negation of Chinese traditional culture. Chinese traditional culture is rooted in our country and reflects the changes and development of the Chinese era. Some thoughts contained in it, such as attaching

importance to people, are still meaningful to us today. At the same time, there is not a one-way influence between them. They can absorb each other's advantages and develop in the process of blending with each other.

Combining and innovating traditional culture and transforming traditional philosophy is the inevitable trend and law of the Sinicization of Marxism. General Secretary Xi Jinping's speech at the symposium on philosophy and social sciences pointed out: "Marx and Engels have absorbed a lot of the achievements created by their predecessors in the process of establishing their own theoretical systems" (Liu, 2016). And stressed that "it should be noted that when adopting these knowledge and methods, don't forget your ancestors and don't lose scientific judgment" (Cheng, 2014, p. 4). Therefore, in the process of the interaction between Marxist theory and Chinese traditional culture, we should not only connect the two and learn from each other, but also treat traditional culture scientifically and not treat the other side one sidedly. We should take Marxism as the guide, and correctly distinguish traditional culture. We should inherit excellent achievements and integrate them with Marxist theory. We should abandon the backward and unscientific traditional culture. At the same time, we should also innovate the traditional culture, make it consistent with the internal spirit of Marxist theory, and improve its own scientificity and timeliness.

At the same time, as for the philosophical thought in traditional culture, we should integrate it with Marxist theory. Chinese traditional philosophy has its own growth environment and has played an important role in our country. Some important ideas contained in it are still of great significance to our knowledge. As a western philosophy, Marxist theory is also of great significance in guiding the development of the world. Both of them share the common goal of pursuing human happiness. Although they have different ways and means to achieve common goals, they all reflect their concern for people and their common value pursuit, which makes them integrate with each other and play a role together.

It Is an Important Law for the Sinicization of Marxism to Maintain Its Progressiveness to Combine the Outstanding Achievements of Human Civilization With the Achievements of Contemporary Scientific and Technological Development

With the development of the times, there are more and more achievements of human excellent civilization and contemporary scientific and technological development, which are not only richer in material aspects, but also richer in spiritual aspects, which have played an important role in our life. Therefore, in the process of Sinicization of Marxism, it is bound to be affected by the achievements from all aspects, which may be the influence of new material forms, and may also be the influence of the achievements of new spiritual civilization. Marxist theory has been inclusive and contemporary since its birth. In the process of the development of Marxist theory, it should not only integrate with China's traditional culture, but also with excellent civilization achievements. The outstanding achievements of civilization are in line with the current needs. They are Dongzi with new forms and in line with world development. Only by combining the two with Marxist theory can we ensure that we keep pace with the times and let the people accept them in a new form. And only in this way can Marxist theory play its own vitality under the impact of various cultures.

Therefore, we should take the excellent achievements of human civilization and the achievements of contemporary scientific and technological development as nourishment, constantly nourish Marxist theory, grasp the development trend and direction of the times through the application of excellent achievements of human civilization, flexibly use excellent cultural achievements that conform to the trend of the times, enrich

its content, and innovate its forms of expression. At the same time, the achievements of human civilization must contain right and wrong, so we should also use Marxist theory to constantly test the achievements of civilization and distinguish the achievements of civilization. Excellent achievements of civilization should be retained and applied, and backward achievements of civilization should be discarded, and with the integration of the two, we should create more outstanding achievements of human civilization under the guidance of Marxist theory.

Conclusion

To sum up, Marxist theory contains rich ideas. Under the new conditions, there are some problems on the way forward of our country. In order to solve these problems and promote the progress of our country, we should correctly use Marxist theory to solve these problems. This requires that we must be based on the reality of our country, and use Marx's main philosophy to connect with the reality of our country, not to use Marxist theory in isolation, but to make it become the knowledge to truly solve our problems. Therefore, we should absorb and learn from some laws left by our predecessors on the Sinicization of Marxism, give play to the role of laws, and guide us to make continuous progress. The development of our country can be said to be carried out continuously under the guidance of Marxism. Since Marxism entered China, our leaders at that time also wanted to take the road of capitalism, but this road did not work and could not be suitable for the development of our country. Therefore, through continuous exploration and practice, our ancestors explored the path of socialism. This road can save the broad masses of the people in China. Combining with China's national conditions, Marxism will become more scientific.

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